



California Regional Water Quality Control Board

Central Valley Region

Steven T. Butler, Chair

Winston H. Hickox
Secretary for
Environmental
Protection

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Gray Davis
Governor

NOTICE OF VIOLATION

7 June 2000

CERTIFIED MAIL

7099 3220 0007 4109 5774

Mr. Mark Davis
Lassen Regional Solid Waste Management Authority
707 Nevada Street
Susanville, CA 96130

COMPLIANCE INSPECTION, WESTWOOD CLASS III LANDFILL, WESTWOOD, LASSEN COUNTY

Enclosed for your information is a memorandum describing a recent inspection at the Westwood Class III Landfill. As noted in the memorandum, the inspection revealed a number of violations of waste discharge requirements which require attention.

Violations include failure to provide adequate intermediate cover over the waste during the winter period, and failure to submit monitoring reports with required information, a Constituents of Concern 5-year Report, and a Water Quality Protection Report as required by Waste Discharge Requirements Order No. 90-308, Order No. 93-200, and *Standard Provisions and Reporting Requirements* dated September 1993.

You are hereby requested to submit a report, including photographic evidence, describing how intermediate cover was applied in anticipation of the coming wet season, and the quarterly monitoring report for the third calendar quarter of 2000, completed in full accordance with the referenced Orders and Standard Provisions and Reporting Requirements by **15 October 2000**. The Constituents of Concern 5-year Report and Water Quality Protection Report must be submitted by **1 December 2000**.

If you have any questions please contact Ray Bruun at (530) 224-3249.

PHILIP V. WOODWARD, C.E.G.

Senior Engineering Geologist

RB: sae

cc: Integrated Waste Management Board, Sacramento
Mr. Ernie Genter, Local Enforcement Agent, Solid Waste Program LEA for Lassen,
Plumas and Modoc Counties, Susanville
Mr. Larry Millar, Lassen County Department of Public Works, Susanville
Lassen County Department of Environmental Health, Susanville

California Environmental Protection Agency